

THE UNITED STATES PATENT AND TRADEMARK OFFICE

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BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

Sir:

WIRE PRESS-CONTACT METHOD AND METHOD OF ATTACHING PRESS-

CONTACT TERMINAL TO CONNECTOR HOUSING

By (Inventors):

Yasushi SAITOH

\boxtimes	Formal drawings (Figs. 1-13; 6 sheets) are attached.		
	Use Figure	for front page of Publication.	
\boxtimes	A. Declaration and	Power of Attorney is filed herewith.	

This patent application is assigned to 1) AUTONETWORKS TECHNOLOGIES, LTD. 2) SUMITOMO WIRING SYSTEMS, LTD. 3) SUMITOMO ELECTRIC INDUSTRIES, LTD.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims

the benefit of U.S. Provisional Application No. _____, filed _____.-
Priority of foreign application No. 2000-348104 filed November 15, 2000 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	4 - 20	= 0*		
INDEP CLAIMS	1 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

<u>OR</u> OR OR

OR <u>OR</u>

<u>OR</u>

RATE	FEE
	\$ 370
x 9=	\$
x 42 =	\$
+ 140 =	\$
TOTAL	\$

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 740
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 740

Check No. 124728 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Resoctfully submitted.

Registration No. 27,0

Joel S. Armstrong Registration No. 36,430

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